**Hal Galupi Scholarship Award**

The Hal Galupi Scholarship Fund was created to provide financial assistance to one graduating senior scholar-athlete of Ambridge Area High School. To apply for this scholarship, students must:

1. Plan to attend an accredited college/university or career/technical school.
2. Maintain at least a 3.0 grade point average while displaying academic effort.
3. Demonstrate leadership in an athletic program sponsored by A.A.H.S.
4. Demonstrate a commitment to and involvement in extra-curricular and/or community activities.
5. Complete, staple, and submit all information requested on the scholarship application to the Guidance Office **by 3 p.m. on March 31, 2021.**

The family of Hal Galupi will select and notify the scholarship recipient. The recipient must submit a letter of acceptance from the college/university or career/technical school of his/her choice to the family by August 1. The scholarship check will be sent directly to the financial aid office of the institution involved.

**Section I. Personal information to be completed by the applicant.**

Name \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ Male \_\_\_\_ Female \_\_\_\_

Last First Middle Initial

Address \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

Street Address

\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ Phone (\_\_\_)\_\_\_\_\_\_\_\_\_\_

City State Zip

Email Address \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

Please list the name of the school to which you have decided to attend. \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

Intended Field of Study \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

Do you plan to participate in an intercollegiate sport? Yes No

If yes, which sport? \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

**Section II. Academic information to be completed by the high school guidance counselor.**

|  |  |  |
| --- | --- | --- |
|  | Days Absent | Days Tardy |
| 9th grade |  |  |
| 10th grade |  |  |
| 11th grade |  |  |
| 12th grade |  |  |

Cumulative high school grade point average on a 4.0 scale \_\_\_\_\_\_\_\_\_\_

Cumulative high school class rank \_\_\_\_\_\_\_\_\_\_ out of \_\_\_\_\_\_\_\_\_\_ total class size

\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

Signature of High School Guidance Counselor Date

**III. Activity Section to be completed by the applicant. In lieu of completing this section, a resume outlining this information may be attached.**

|  |  |  |  |  |
| --- | --- | --- | --- | --- |
| **Name of Varsity Athletic Program** | **Please check years of participation** | | | **Significant Contributions,**  **Achievements, and Honors** |
| 10 | 11 | 12 |
|  |  |  |  |  |
|  |  |  |  |  |
|  |  |  |  |  |
|  |  |  |  |  |

|  |  |  |  |  |
| --- | --- | --- | --- | --- |
| **Name of Academic Achievements, Honors, and Recognitions Received** | **Please check years of participation** | | | **Significant Contributions** |
| 10 | 11 | 12 |
|  |  |  |  |  |
|  |  |  |  |  |
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|  |  |  |  |  |
| --- | --- | --- | --- | --- |
| **Name of Extracurricular and Community Activities** | **Please check years of participation** | | | **Significant Contributions** |
| 10 | 11 | 12 |
|  |  |  |  |  |
|  |  |  |  |  |
|  |  |  |  |  |
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1. **Essay to be written by the student.**

In an essay to be attached to this application, address the following topic:

* Describe what qualities make an individual a leader. Provide examples of situations in which you have demonstrated these qualities. Tell us why your teammates look up to you.

The essay should be **typed, double-spaced, in standard essay format (including an introduction, body, and closing) and not exceed 300 words**.

1. **Letters of recommendation.**

Please submit **one *academic* reference** and **one *varsity athletic* reference** from individuals familiar with your personal qualities with regards to your leadership, work ethic, and attitude.

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1. **Application Submission.**

All requested documents must be stapled or paper clipped together ***in the following order:***

1. Application
2. Essay
3. Two letters of recommendation

4. Letter of Acceptance by August 1

5. Official High School Transcript

***Failure to follow directions may result in disqualification***.

1. **Certification.**

**I hereby certify that the information on this form is true and correct to the best of my knowledge.**

**\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ \_\_\_\_\_\_\_\_\_\_\_\_\_\_**

Applicant’s printed name Applicant’s signature Date

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