

## **BRIDGER HALL OF HONOR APPLICATION** TO RECOGNIZE OUTSTANDING ALUMNI

- Nominees must have graduated from Ambridge Area School District at least 10 years prior to application
- Nominees must have made significant community contributions and/or career-related accomplishments. (One-time distinctions or awards may be appropriate if they are at a national or state level).

Please submit the application to the Superintendent's office electronically or hard copy

C/O June Mueller, <u>jmueller@ambridge.k12.pa.us</u>, 724-266-2833 Ext. 1263 Superintendent's Office, 901 Duss Avenue, Ambridge, PA 15003

NAME OF	NOMIN	IEE:				
YEAR OF	GRADL	JATION:				
CURREN	Γ ADDR	ESS: STREET				
		STATE	ZIP			
PHONE:	HOME		WORK			
	CELL					
E-MAIL:						
OCCUPAT						
	-					
EMPLOYE	ER:					
ADDRESS:						
		CITY	710			
		STATE	ZIP			
		SUMMARY:				
SUCCESS	FUL CAF	REER ENDEAVORS – P	Please explain:			
ACADEMIC	CACHIE	VEMENTS – Please exp	plain:			
STATEOR	NATION	NAL AWARDS – Please	explain:			
SERVICE TO OTHERS – Please explain:						

Please attach a current resume and any additional information, such as news articles or publications, which may help the committee in reviewing this candidate's application.

NOMINATED BY:\_\_\_\_\_

ADDRESS:								
PHONE:	HOME_	WORK	CELL					
EMAIL:								

LIST AT LEAST TWO REFERENCE NAME: ADDRESS:		_OCCUPATION				
PHONE: HOME			CELL			
RELATIONSHIP TO THE CANDIDATE:						
NAME:ADDRESS:		OCCUPATION_				
PHONE: HOME RELATIONSHIP TO THE CANDIDA			_CELL			