**Kyle Hochevar Scholarship Award**

The Kyle Hochevar Scholarship Fund was created to provide financial assistance to a graduating senior scholar-athlete of Ambridge Area High School. In order to apply for this scholarship, students must:

1. Plan to attend an accredited college/university or career/technical school.
2. Maintain at least a 3.2 grade point average while displaying academic effort.
3. Demonstrate leadership in an athletic program sponsored by A.A.H.S.
4. Demonstrate a commitment to and involvement in extra-curricular and/or community activities.
5. Write a 250-word essay describing how you have demonstrated leadership skills in your school, work, or community.
6. Complete, staple, and submit all information requested on the scholarship application to the Guidance Office **by 3 p.m. on May 1, 2021.**

The family of Kyle Hochevar will select and notify the scholarship recipient/s. The recipient/s must submit a letter of acceptance from the college/university or career/technical school of his/her choice to the family.

APPLICATION FOR THE

KYLE HOCHEVAR SCHOLARSHIP

**Section I. Personal information to be completed by the applicant.**

Name \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ Male \_\_\_\_ Female \_\_\_\_

Last First Middle Initial

Address\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

Street Address

\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ Phone (\_\_\_)\_\_\_\_\_\_\_\_\_\_\_\_

City State Zip

Email Address \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

Intended Field of Study \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

Do you plan to participate in an intercollegiate sport? Yes No

If yes, which sport? \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

Please list the names of the schools to which you have applied.

1. \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ 3. \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

2. \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ 4. \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

Please list the names of the schools to which you have been accepted.

1. \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ 3. \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

2. \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ 4. \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

Please list the name of the school to which you have decided to attend. If you are unsure of your decision at this time, please list “Undecided”.

1. \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

**Section II. Academic information to be completed by the high school guidance counselor.**

Cumulative high school grade point average on a 4.0 scale \_\_\_\_\_\_\_\_\_\_

Cumulative high school class rank \_\_\_\_\_\_\_\_\_\_ out of \_\_\_\_\_\_\_\_\_\_ total class size

\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

Signature of High School Guidance Counselor Date

**III. Activity Section to be completed by the applicant. In lieu of completing this section, a resume outlining this information may be attached.**

|  |  |  |  |  |
| --- | --- | --- | --- | --- |
| **Name of Varsity Athletic Program** | **Please check years of participation** | | | **Significant Contributions,**  **Achievements, and Honors** |
| 10 | 11 | 12 |
|  |  |  |  |  |
|  |  |  |  |  |
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|  |  |  |  |  |

|  |  |  |  |  |
| --- | --- | --- | --- | --- |
| **Name of Academic Achievements, Honors, and Recognitions Received** | **Please check years of participation** | | | **Significant Contributions** |
| 10 | 11 | 12 |
|  |  |  |  |  |
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| --- | --- | --- | --- | --- |
| **Name of Extracurricular and Community Activities** | **Please check years of participation** | | | **Significant Contributions** |
| 10 | 11 | 12 |
|  |  |  |  |  |
|  |  |  |  |  |
|  |  |  |  |  |
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1. **Letters of recommendation.**

Please submit **one *academic* reference** and **one *varsity athletic* reference** from individuals familiar with your personal qualities with regards to your leadership, work ethic, and attitude.

1. **Application Submission.**

All requested documents must be stapled or paper clipped together ***in the following order:***

1. Application
2. Essay (See cover sheet)
3. Two letters of recommendation
4. Letter of Acceptance

5. Official High School Transcript

***Failure to follow directions will result in disqualification***.

1. **Certification.**

**I hereby certify that the information on this form is true and correct to the best of my knowledge.**

**\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ \_\_\_\_\_\_\_\_\_\_\_\_\_\_**

Applicant’s printed name Applicant’s signature Date