

Minutes for the Board Meeting of the Ambridge Area School District held in the High School Auditorium on Wednesday, June 8, 2022.

Revised Agenda Consistent with Act 65 of 2021

I. Call to Order : Mrs. Romasco called the meeting to order at approximately 7:10 p.m.

The regular monthly Board Meeting of the Ambridge Area School District Board of Directors on Wednesday, June 8, 2022, is now called to order.

II. Flag salute-please rise: Mrs. Romasco asked all present to rise for the flag saute.

III. Notice: Mrs. Romasco read the following: This meeting is being recorded for District purposes. It is or may be published in part or in its entirety on the District's website without the express permission of meeting participants.

IV. Roll Call

Mrs. Kelly Romasco, President
 Miss Amy Fitsko, Vice President
 Mrs. Mary Jo Kehoe, Treasurer
 Mr. John Carpenter
 Mrs. Cathy Fischer
 Mr. Rob Keber
 Mrs. Smith
 Mr. Matt Zatchey

Others Present

Dr. Joseph W. Pasquerilla, Superintendent
 Mr. Barry J. King, Assistant to the Superintendent
 Mrs. Bethann Eyth, Director of Business and Operations
 Ms. Megan Turnbull, Solicitor
 Mrs. June Mueller, Board Secretary

V. Sunshine Law: Mrs. Mueller read the following:

The Board of School Directors held an Executive Session on Wednesday, June 8th to discuss:

- Personnel matter(s)
- Matters subject to attorney-client privilege and other confidentiality laws
- Litigation or threatened litigation matters
- Sensitive public safety issues

VI. Correspondence

Laughlin Memorial Library letter requesting monetary support from the district.

VII. Motion to accept or correct the Minutes of Wednesday, May 4th, Meet and Discuss Non-Voting and Voting Meeting, and Wednesday, May 18, 2022 Board Meeting.

Mr. Carpenter moved to accept the minutes, seconded by Ms. Fitsko. All in favor.

VIII. Amendment/Addendum to Agenda/Approval of Agenda

Removed Item #10 under Finance and Budget and Building and Grounds

10. Elementary Playground Repair Project

It is recommended to direct administration to inspect and make necessary repairs to elementary playground surfaces at a cost not to exceed \$_____ in a manner consistent with relevant law.

Mr. Keber moved to remove item #10 under Finance and Budget and Building and Grounds, seconded by Ms. Fitsko. All in favor.

IX. Recognition/Presentation

Congratulations and the best of luck in your future endeavors!

2021-2022 Retirees

Dave Zalewsky, Maintenance, 32 Years of Service
 Janet Gaffney, Food Service Director, 29 Years of Service
 Cathy Wyman, Head Cook, 23.5 Years of Service
 Cathy Kuharsky, Para-Professional, 20 Years of Service

Student-athletes who signed during the 21-22 school year:

Hannah Miller (Thiel College- Girls Volleyball)
 Nathan Lambert (Penn State Behrend- Soccer)
 Logan Hammond (Bethany College- Soccer)
 Blake Gibson (Thiel College- Baseball)
 Jason Gerle Jr. (Thiel College- Baseball)
 Niko Manos (University of Pittsburgh- Greensburg- Soccer)
 Ryan Conover (Geneva College- Football and Baseball)
 Josh Hovan (Thiel College- Boys Volleyball)
 D'Saun Harmon (Livingstone College- Football)
 Sedrick Seymour (SUNY Erie Community College- Football)
 Montaz Wellons (SUNY Erie Community College- Football)
 Ben Cokrlc (SUNY Erie Community College- Football)
 Valeria Young (Youngstown State University- Track and Field)
 Leah Fritsch (John Carroll University- Track and Field)
 Brooklyn Vucetich (LaRoche- Girls Lacrosse)

Congratulations to the JV Ambridge-Avonworth Hockey Co-Op on winning back-to-back championships with a record of 10-1-5

Shawn McIntyre

RJ Noullet

Carter Catalano

Zach Sproul

Aaron Haney

1950 Alumni

- Alex is Hitchens
- Caleb Ziemkiewicz
- Noah White
- Leah Fritsch
- Kyrsta Girardi
- Megan Kinkade
- Blake Gibson
- Brandon Streb
- Jaina Ilko
- Jenna McFarland
- Logan Hammond

Hal Galupi

- Hannah Miller

Lions Club – Mark Romutis

- Niko Manos

Lions Club – Helen Ringel

- Taraea Macon

Masonic Grant

- Michel Chalupiak
- Haley Faltenovich

Joe Zerilla

- Tyler Holman
- Brandon Streb
- Nathan Lambert
- Alexis Hitchens

Rennselaer Medalist

- Norah Best

Economy's Women's Club

- Logan Hammond

Kyle Hochevar

- Jaina Ilko
- Elliot Powell

Ambridge Credit Union

- Kyrsta Girardi

Polikowski

- Robert Jones
- Joshua Hovan
- Luke Protulipac
- Cole Grable
- Taraea Macon

Dietz-Wyllie

- Brooklyn Vucetich

Ambridge Education Support Association

- Alexis Hitchens
- Jaina Ilko
- Logan Hammond
- Noah White

Ambridge Education Association

- Alexis Hitchens
- Blake Gibson
- Brandon Streb
- Jaina Ilko
- Jenna McFarland
- Luke Protulipac
- Megan Kinkade
- Noah White
- Taraea Macon

George Wargetz Scholarship

- Michelle Krol

Ambridge Football Alumni

- Sedrick Seymour

Academic Merit Scholarship (LaRoche)

- Brooklyn Vucetich

ABE Soccer Scholarship

Bethany College Kalon Leadership Scholarship

- Logan Hammond

Bupp Scholarship

- Tyler Holman

CCBC Honors Program

- Caleb Ziemkiewicz

Creative Arts Scholarship (Carlow)

Merit Scholarship (Carlow)

Bupp Scholarship

Mercy Values Scholarship

- Danielle Carpenter

Ambridge Marine Corps JROTC Parent Support Group

- Michelle Krol

Perfect Attendance

- Ava Timmons
- Trevor Grabski
- Rudy Erickson

High School May Students of the Month

12th- Zoe Bedillion

11th-Taylor Kennedy

10th-Mia Sumpter

9th-Hannah Larimore

High School May Extra Effort

12th- Myracle Owens

11th- Shane Sallade

10th-Maritza Martinez

9th-Macy Smith

Honor Roll 3rd Quarter

See Appendix A

X. Public Comment (Regarding Agenda Items Only)

At this time, DISTRICT RESIDENTS may come forward to comment on agenda items only. Each person must state their first and last name and address prior to speaking. Each resident will be allowed three minutes and can speak only once. This period for public comment prior to the standing committee reports will be limited to one-half hour. Although not required, board members desiring to address questions or concerns may do so after the residents' comments/questions or at the conclusion of the committee reports. There will still be an opportunity for residents to comment on any business relevant to the Ambridge Area School District under Old and New Business at the end of the meeting.

No Comments

XI. Committee Reports**Education and Technology****Mrs. Smith and Mr. Zatchey****1. Student Agreement 2021-2022-26**

It is recommended to ratify the discipline agreement for student #9838359629 relevant to a high school student, effective May 20, 2022.

2. Special Education Out of District Placements

It is recommended to approve the following agreements with the Special Education out-of-district placements for the 2022-2023 school year, pending review of the Administrators and the Solicitor:

1) Outside Placement

- a) Bradley Center
- b) Holy Family Institute
- c) DePaul Institute
- d) Longmore Academy
- e) McGuire Memorial
- f) New Horizon School
- g) Pressley Ridge Day School
- h) St. Stephens Academy/Glade Run
- i) Watson Education Center
- j) Watson Institute (WISCA)
- k) BCRC, Inc.
- l) Western PA School for the Blind
- m) Western PA School for the Deaf
- n) Wesley Spectrum Academy
- o) AIU – Primary Expressions Classroom

2) Mental Health Facilities

- a) Pathways Adolescent Center
- b) Persius
- c) Sharon Regional Health System
- d) South RTF/Bridgeville
- e) Southwood
- f) Taylor Diversion Program
- g) Western Psychiatric
- h) MHY Family Services

3) Detention Center

- a) Keystone Adolescent Center/Charter School
- b) Adelphoi Village

3. Adagio Health (AHI) Memorandum of Understanding – PowerUp

It is recommended to approve an MOU between the Ambridge Area School District and Adagio Health to implement the PowerUp Eat Right Nutrition Education Program.

4. Back to School

The first day of the 2022-2023 school year for students is Wednesday, August 24, 2022. The instructional day start and end times are:

| | |
|---------------|-----------------------|
| Elementary | 8:35 a.m. – 3:05 p.m. |
| Middle School | 7:25 a.m. – 2:20 p.m. |
| High School | 7:30 a.m. – 2:26 p.m. |

Teachers return on Monday, August 22, 2022

Point of Information

Teacher Start and End Times:

| | |
|----------------|-----------------------|
| Elementary: | 7:50 a.m. – 3:25 p.m. |
| Middle School: | 7:20 a.m. – 2:55 p.m. |
| High School: | 7:25 a.m. – 3:00 p.m. |

5. Duquesne University Affiliation Agreement

It is recommended to approve a five-year Affiliation Agreement between the Ambridge Area School District and Duquesne University, pending solicitor review.

6. Alternative Education/Private Academic Services Agreement

It is recommended to approve the purchase of eight (8) Alternative Education seats through the CLASS Academy Program for the 2022-2023 school year at a cost of \$11,300.00 per seat and it is furthermore recommended to approve the purchase of five (5) Private Academic seats for the 2022-2023 school year at a cost of \$15,000.00 per seat.

7. Pennsylvania School-Based ACCESS Program (SBAP)

It is recommended to approve the Pennsylvania School-Based ACCESS Program (SBAP) Local Education Agency Agreement for the 2022-2023 school year.

8. On-Site Dental Care

It is recommended to approve the Miracle Dental Association On-Site Team to provide dental care to all students in the District for the 2022-2023 school year. The District does not incur any expense or liability.

9. Vision To Learn

It is recommended to approve the Memorandum of Understanding between the Ambridge Area School District and Vision To Learn for the 2022-2023 school year. The program provides free vision screenings and glasses to students who need them but cannot afford them. The District does not incur any expense or liability.

10. Emergency Instructional Time 2022-2023

It is recommended to approve the Emergency Instructional Time Template for the 2022-2023 school year to develop alternate instructional plans to employ in-person, virtual distance learning as the Superintendent deems appropriate in accordance with 24 P.S. 520.1 of the Pennsylvania Code.

*These days can only be used for COVID-19-related school closures.

11. National Science Teaching Association's (NSTA) National Conference on Science Education (NSTA Chicago, IL

It is recommended the following individuals be approved to attend the National Science Teaching Association's National Conference on Science Education. This event is being held from July 21 through 23, 2022 in Chicago, IL. This is the largest conference focused exclusively on science and STEM teaching for grades K-12 teachers of science. Attendees include Kristin Holmes and Scott Setzenfand.

The teachers will be awarded grant money toward this expense and any remaining expenses will be paid as per Board Policy 431, Job Related Expenses.

Mr. Zatchey moved to accept items 1-11, seconded by Mrs. Smith. The vote in favor was unanimous.

Finance and Budget and Building and Grounds**Mr. Carpenter and Mr. Keber**1. School District Monthly Bills and Salaries

It is recommended that the monthly school district bills in the amount of \$1,446,644.32 and the monthly school district personnel salaries in the amount of \$1,672,775.93 be paid.

2. Cafeteria Monthly Bills and Salaries

It is recommended that the monthly cafeteria bills in the amount of \$59,635.28 and the monthly cafeteria personnel salaries in the amount of \$52,277.03 be paid.

3. Final Budget for the 2022-2023 School Year

It is recommended to approve Resolution 2022-2023-1 adopting the Final General Operating Fund Budget for the 2022-2023 Fiscal Year in the amount of \$52,995,542.00. The millage increase is zero mills.

4. Resolution – Homestead/Farmstead Exclusion

It is recommended Resolution 2022-2023-2 implementing the Act 1 Homestead and Farmstead Exclusion be adopted.

5. Resolution Providing for Real Estate Installment Payments

It is recommended to approve Resolution 2022-2023-3, a resolution authorizing the collection of real estate taxes during the 2022-2023 fiscal year in installments, as provided.

6. Insurance Coverage

It is recommended the Board approve the following insurance premiums obtained through the district broker, Arthur J. Gallagher, for the 2022-2023 school year at a total cost of \$282,199.00.

| | | |
|---|-----------|--------------|
| Package | Utica | \$143,996.00 |
| (Property/Casualty, General Liability, Auto, Legal Liability, and all Commercial Coverages) | | |
| Cyber Coverage | Travelers | \$ 18,128.00 |
| Workers Compensation | UPMC | \$120,075.00 |

*This is at a total savings of \$21,636.00

7. Services Agreement Reinstatement

It is recommended to approve the Third Party Administrative Services Agreement Reinstatement for the continuation of 403(b)/457(b) administration services by the Omni Group for the 2022-2023 school term as per the Fee Schedule for 2022-2023.

8. Precision Substitute Teacher Services

It is recommended to approve a one (1) year extension agreement between the Ambridge Area School District and Precision HR Solutions, Inc. The term of this agreement shall end on June 30, 2023, subject to solicitor review.

9. Lease Agreement

It is recommended the 60-month Lease Agreement proposal, in the amount of \$33,306.00 from Quadiant Leasing USA, Inc. be accepted. The proposal provides postal equipment, meter, maintenance, rate change freight, installation, and training.

11. Middle School Sidewalk Project

It is recommended to direct the administration to prepare specifications and solicit bids for the middle school's concrete sidewalk repair work and to initiate the project, not to exceed \$25,000.00 in a manner consistent with relevant law.

12. Lincoln Park Settlement

It is recommended to approve the Release and Settlement Agreement with Lincoln Park Performing Arts Charter School for an overpayment refund in the amount of \$76,430.00.

13. Leadership Charter School Settlement

It is recommended to approve the Release and Settlement Agreement with Pennsylvania Leadership Charter School for an overpayment refund in the amount of \$11,659.46.

14. Repair Economy Elementary Elevator

It is recommended to revise the TK Elevator Corporation to repair the elevator at Economy Elementary at a cost of \$45,695.42, an increase of \$2,821.42 due to supply chain and repair part prices.

15. Post Audit Budget Transfers

It is recommended The Board of School Directors approve the Administration's recommendation to ratify the list of budget transfers for the 2021-2022 fiscal year due to audit reclassifications. A list of transfers will be provided to the Board after the completion of the 2021-2022 audit.

Mr. Keber moved to accept items 1-9 and 11-15, seconded by Mr. Carpenter. The vote in favor was unanimous.

Athletics and Public Relations

Mr. Zatchey and Miss Fitsko

Steering and Rules and Legislative

Mrs. Kehoe and Mrs. Fischer

1. Meeting Notice

It is recommended to approve the cancellation of the June 15, 2022 Board meeting and it is furthermore recommended to reschedule the July 20, 2022 Board meeting to July 13, 2022.

Mrs. Fischer moved to accept item 1, seconded by Ms. Fitsko. The vote in favor was unanimous.

Personnel and Salary Schedule and Labor Relations

Mr. Cephas and Mrs. Smith

1. Confidential Secretary to the Assistant to the Superintendent

It is recommended that Rebecca DeMase, the Confidential Secretary to the Assistant to the Superintendent, receive a 4% increase for the 2022-2023 school year.

2. 2022-2023 Fall Coaches

It is recommended the following individuals be approved to fill the designated fall coaching position for the 2022-2023 school year at a salary as per the terms of the collective bargaining agreement, pending receipt of current clearances, satisfactory drug screening, TB testing and responses by current/former employers to Act 168 screening, provided the school year allows and coaches are able to hold fall sports as normal.

| | |
|---|-----------------|
| 1) <u>Girls Volleyball</u> | <u>Stipends</u> |
| a) Carlyn Humphries, Head Coach | \$4,300.00 |
| | |
| 2) <u>Football</u> | |
| a) Neil Tkatch, Assistant Coach | \$4,200.00 |
| b) Gregg Kimbrough, Assistant Coach | \$4,200.00 |
| c) Marlon Kittrell, Middle School Coach | \$3,350.00 |
| d) Michael Redd, Weightlifting Coach | \$3,500.00 |
| e) Tommie Campbell, Volunteer Coach | No Remuneration |

3. Mentor Teachers

It is recommended to rescind the approval of the following mentor teachers for the 2021-2022 school year:

Teresa Brewer
Ashely Schmidt

4. Retirement

It is recommended to approve the resignation due to the retirement of Cathy Wyman from her position as a Head Cook at the Middle School, effective May 31, 2022, with regret.

5. Resignation

It is recommended to approve the resignation of David Turk, from his positions of High School/Middle School Assistant Principal and Athletic Director, effective May 24, 2022, with regret. . The District reserves the right to retain the employee for the sixty (60) days statutory period or until the relieved of duties, whichever occurs first.

6. Resignation

It is recommended to approve the resignation of Melissa Thomas, from her position as Highland Elementary Autistic Support/Learning Support Grades K-2, effective June 3, 2022, with regret.

7. Resignation

It is recommended to approve the resignation of LaRita Stewart, from her position as Ambridge Area Middle School 6th Grade All Subject Teacher, effective June 3, 2022, with regret.

8. Resignation

It is recommended to approve the resignation of Robert Gulish, from his position as Hall Monitor at the High School, effective June 3, 2022, with regret.

9. Resignation

It is recommended to ratify the resignation of Lieutenant Colonel Jeffery Tisak from his position as the Senior Military Instructor of the Ambridge Area Marine Junior Reserve Officer Training Corps, effective June 3, 2022, with regret.

10. Professional Employee

It is recommended to approve Sarah Schaffer as a Social Worker at the High School and Highland Elementary at a salary of \$53,801.55 (Step 1 Masters+10), effective June 9, 2022 as per the terms of the Ambridge Area Education Association AAEA/PSEA Agreement, pending receipt of current clearances, satisfactory drug screening, TB testing and responses by current/former employers to Act 168 screening.

11. Elementary Summer School

It is recommended to the following teacher be approved to work in elementary summer school from Monday, July 11, 2022, through Thursday, July 14, 2022, and Monday, July 18, 2022, through Thursday, July 21, 2022, from 8:00 a.m. to 1:00 p.m. at Highland Elementary and the High School at the rate of pay as per the collective bargaining agreement.

Lisa Fox

12. Food Service Director

It is recommended to hire George Coutsoumbis as the Food Service Director at a salary of \$67,500.00, effective July 1, 2022, pending receipt of current clearances, satisfactory drug screening, TB testing and responses by current/former employers to Act 168 screening.

13. Act 93 Positions

A. It is recommended to eliminate the following position, effective July 1, 2022:

1. Assistant Principal – Split between the High School and Middle School / Athletic Director

B. It is recommended to authorize the creation of the following position for the 2022-2023 school year:

1. Assistant High School Principal/Athletic Director

14. Mathematics Summer Preparation Program

It is recommended to approve the following individuals to administer the 6th grade Accelerated Mathematics Summer Preparation Program and to administer advanced placement tests for new middle school registrants during June and July 2022 at the rate of pay as per the collective bargaining agreement.

Lauren Mawhinney
Ashley Simpson

15. Long-Term Substitute

It is recommended Christine Fishel be approved as a Long-Term Substitute at State Street Elementary, at a prorate of 70% Step 2 Masters, \$50,085.00, effective August 22, 2022, as per the terms of the Ambridge Area Education Association AAEA/PSEA Agreement, pending receipt of current clearances, satisfactory drug screening, TB testing and responses by current/former employers to Act 168 screening.

16. Basketball Coach

It is recommended to approve an addendum to Coach Jonas Ankrom's agreement modifying his start date to be on or about July 25, 2022.

17. Orton Gillingham Training

It is recommended the following elementary teachers a minimum of 42 hours to complete Orton Gillingham training at the rate of pay as per the collective bargaining agreement. Training fees paid for by the Beaver Valley Intermediate Unit (BVIU). Salary and benefits to be paid by grant funding.

Carrie Malinich, Economy Elementary
Stacy Hawranko, Economy Elementary
Gretchen Clinger, State Street Elementary
Lauren Taormina, Highland Elementary

18. Memorandum of Understanding

It is recommended to hereby approve the Memorandum of Understanding between the Ambridge Area School District and the Ambridge Area Education Association regarding bid and open positions for bidding purposes.

Mrs. Smith moved to accept items 1-18, seconded by Mr. Keber. The vote in favor was unanimous.

XII. President's Address

Mrs. Romasco stated:

Congratulations the retirees, we wish you the best of luck. Thank you to the Administration for their hard work they put into the budget with zero tax increase. Thanks so the teachers, staff and students for a great school year, looking forward to next school year and congratulated the 2022 graduates, have a great summer.

XIII. Solicitor's Report

Nothing to report

XIV. Superintendent's Report

Congratulate our retirees and wished them the very best, would like to congratulate the senior class and wish them well in their future endeavors, wishes them the best of luck, very proud of them. Thank the entire staff for a successful year, the last few years have been challenging and they stepped up to the plate and I appreciate that. Thank you to the parents and community for always supporting our school. Everyone have a safe and healthy summer with their friends and family. We will be working diligently for the upcoming school year.

XV. Old and New Business

It is now time for old and new business. Any DISTRICT RESIDENT who desires to comment on any business relevant to the Ambridge Area School District should now come forward. Each person must state their first and last name and address prior to speaking. Each person will be allowed three minutes and can speak only once.

Camellia Gergerich, Harmony Twp., PA

- Liked the live streaming idea for the athletes.
- Kuddos for diligent training for the elementary teachers it will be a great benefit to the students.
- Questioned items 6 and 7 on page 7. Would like to know more about the program.
- Number 8 and 9 on page 7 – If the district does not occur expense then who does.
- Number 10 on page 7 – is there a place the public can view the template.
- Number 8 on page 9 - Precision Substitute Service – is this normal to use an outside source for substitutes, do all public schools
- Numbers 12 and 13 on page 9– can the Board discuss these since they are settlements.

- Number 10 on page 11 – the hire of a social worker – why is there a need to always have a social worker.
- Number 13 on page 12 – will the assistant high school principal be the assistant principal for the middle school.
 - Mrs. Romasco
 - ✓ As far as number 13 on page 12, that position will be only the high school assistant and the athletic director, not the middle school assistant principal, that is the position.
 - Dr. Pasquerilla
 - ✓ Number 10 on page 11 – this is not a new positions, this is a positon we temporarily hired a substitute to fill the position and now hiring. We do use these frequently and do need to have them in the school district.
 - Dr. Pasquerilla
 - ✓ Numbers 8 on page 9 – Precision – many district across the state use outside services, they handle all of the paperwork, and they make the calls and try to get people to fill the openings. They also struggle to get substitutes. This is a one year agreement with the right to extend the agreement.
 - Mrs. Romasco
 - ✓ Number 12 – 13 on page 9 – to clarify it is not money the district owes it is money they owe to for an overpayment so this is a refund to us.
 - ✓ Ms. Turnbull – this was due to a calculation error that was caught through an audit. This is the refund of those monies back to Ambridge. The audit was the 2019 audit. There are better safe guards now and a better understanding.
 - Dr. Pasquerilla
 - ✓ Number 10 on page 7 – we submitting several templates to the state – we submitted garnet and gray days and fully virtual and a template for those students who decide to go virtual. These are submitted each year to give us options but the hope is to be full in person. The only option we will be using would be for those who have concerns with COVID to work virtually. We submitted the other just in case.
 - Dr. Pasquerilla
 - ✓ Number 8 and 9 on page 7 – not sure where the monies come from, we are willing to allow them to use our space and make this an option for our students to use this, this might be on a case to case bases but we are just providing the option for families to purchase this insurance. Number 7 is a school base access program where we bill and gain all accesses for our services and receive money we can then spend on other services or items or products.
 - ✓ Number 6 is for alternative education for the disruptive youth and these are seats at Class Academy, for students who violate school policy such as weapons, drugs, serious bodily harm and then they would attend school there for the duration of their punishment. We also have private academic seats for those students who might benefit from those services.

XVI. Motion to Adjourn

At approximately 8:05 p.m., Ms. Fitsko made a motion to adjourn, seconded by Mrs. Romasco. All in favor.

Respectfully Submitted

Mrs. June Mueller
Board Secretary

APPENDIX A

| | |
|---|---------------------|
| 9 | Baker, Allison |
| 9 | Baker, Liam |
| 9 | Barton, Thayne |
| 9 | Bohrer, Elizabeth |
| 9 | CAPRINI, NICO |
| 9 | Catalano, Carter |
| 9 | Caylao, Kaetlin |
| 9 | COLLINS, NIAHJA |
| 9 | Conover, Megan |
| 9 | Denny, Lilian |
| 9 | DESROCHERS, KAITLYN |
| 9 | Dewitt, Olivia |
| 9 | Fetterman, Chase |
| 9 | Fisher, Gabriel |
| 9 | Francis, Benjamin |
| 9 | Freehling, Taylor |
| 9 | Fubio, Kaia |
| 9 | Girardi, Rylee |
| 9 | Harper, Preston |
| 9 | HARSHMAN, ELIJAH |
| 9 | Hartman, Summer |
| 9 | Henry, Nickolas |
| 9 | Hubbard, Julien |
| 9 | Ilko, Mara |
| 9 | Iorfido, Aidyn |
| 9 | Jones, Savanna |
| 9 | Keber, Mackenzie |
| 9 | Kolar, Blaize |
| 9 | Kozak, Madison |

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|----|---------------------------|
| 9 | Kuny, Joshua |
| 9 | Larimore, Hannah |
| 9 | Lee, Makayla |
| 9 | Marovich, Danica |
| 9 | Merlina, Karson |
| 9 | Miller, Veida |
| 9 | Moitinho Pereira, Natalia |
| 9 | Olenic, Sheridan |
| 9 | Palkovic, Andrew |
| 9 | Palmer, Madelyn |
| 9 | PARRILLA, DOMINICK |
| 9 | Parrish, Marysa |
| 9 | PATTON, SAMANTHA |
| 9 | Paxton, Cara |
| 9 | Powell, Anthony |
| 9 | Reeves, Abigail |
| 9 | Roper, Cody |
| 9 | Ruckert, Lillian |
| 9 | Speicher, Anthony |
| 9 | Truskowski, Scarlett |
| 9 | Turko, Kailyn |
| 9 | Wetzel, James |
| 10 | Alexander, Natajha |
| 10 | Bedillion, Kylie |
| 10 | Bieber, Autumn |
| 10 | Bupp, Alivea |
| 10 | Cermak, Jonathan |
| 10 | Chandler, Carlito |
| 10 | Chickos, Zyra |
| 10 | Davis, Jaydon |
| 10 | Dicioccio, Jason |
| 10 | Dobbins, Brianna |
| 10 | Dreyer, Kylie |
| 10 | Fallecker, Riley |
| 10 | Fisher, Jady |
| 10 | Frantz, Jamison |
| 10 | Garrison, Jordan |
| 10 | Gerena-Hooper, Perry |
| 10 | Gerle, Brenna |
| 10 | Grabski, Trevor |
| 10 | Grant, Ethan |
| 10 | Gray, Emily |
| 10 | Hammond, Raina |

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|----|-------------------------------|
| 10 | Haney, Aaron |
| 10 | Hill, Harrison |
| 10 | Holcomb, Madison |
| 10 | Huey, Alaina |
| 10 | Iham, Heba |
| 10 | Jaworczykowska-Edwards, Alora |
| 10 | Johnston, Edward |
| 10 | Kelly, Avery |
| 10 | Korol, Preston |
| 10 | Kurth, Donald |
| 10 | Lewis, Mason |
| 10 | Majercik, Makenzie |
| 10 | Martin, Angelina |
| 10 | Mawhinney, Camden |
| 10 | Miller, Samuel |
| 10 | Mitzen, Nikoli |
| 10 | Pintur, Noah |
| 10 | Protulipac, Joshua |
| 10 | Pucci, Pietro |
| 10 | Pugh, Joseph |
| 10 | Reeves, Brayden |
| 10 | Reichart, Ryen |
| 10 | Setzenfand, Heidi |
| 10 | Smith, Brianna |
| 10 | Smith, Emily |
| 10 | Stubbs, Trinity |
| 10 | Suckfiel, Brady |
| 10 | Sutton, Mackenzie |
| 10 | Timmons, Ava |
| 10 | Townsend, William |
| 10 | Uvodich, Grant |
| 10 | Velasco, Alayna |
| 10 | Wenum, Emma |
| 10 | Westfall, Ryleigh |
| 10 | Ziemkiewicz, Joshua |
| 11 | Astorino, Samantha |
| 11 | Bennett, Julia |
| 11 | Best, Norah |
| 11 | Buchanan, Grace |
| 11 | Burd, Kira |
| 11 | Burns, Taylor |
| 11 | Carlisle, Kelis |
| 11 | CARR, LENA |

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|----|---------------------------|
| 11 | Clouse, Emilie |
| 11 | Colon, Brooklyn |
| 11 | Dawson, Brandon |
| 11 | DEANE, EMILY |
| 11 | DeMuth, Ava |
| 11 | Dunlap, Carter |
| 11 | Ellenberger, Samantha |
| 11 | Erickson, Rudy |
| 11 | Fedorka, Taylor |
| 11 | Gruca, William |
| 11 | Hauser, Serenity |
| 11 | Hazlett, Alexander |
| 11 | HOGUE, GABRIELLA |
| 11 | Ikard, Dorian |
| 11 | Jarrup, John |
| 11 | Johnson, Noah |
| 11 | Kennedy, Taylor |
| 11 | Korol, Benjamin |
| 11 | Kress, Alyssa |
| 11 | Lane, T'Nyla |
| 11 | Lewis, Zappula |
| 11 | Lopez Valladares, Ricardo |
| 11 | Miller, Zachary |
| 11 | Mitchell, Chase |
| 11 | Moore, Delaney |
| 11 | Moreland, Lafeyette |
| 11 | Mycyk, Lydia |
| 11 | Orlowski, Samantha |
| 11 | Palmer, Amanda |
| 11 | Pedigo, Naomi |
| 11 | Platz, Amara |
| 11 | Price, Jennifer |
| 11 | PROPST, ELISE |
| 11 | Rambo, Nathan |
| 11 | Schneider, Jazmin |
| 11 | Shaffer, Addison |
| 11 | Short, Jacob |
| 11 | Stickles, Lindsay |
| 11 | Sutton, Zachary |
| 11 | Szymoniak, Anita |
| 11 | Tenney, Ceara |
| 11 | Tusick, Samuel |
| 11 | Villao, Tristan |

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| 11 | Warmus, Reid |
| 11 | Waschak, Amanda |
| 11 | Waschak, Nicholas |
| 11 | Weigand, Zachery |
| 11 | You, Ivan |
| 11 | Zassick, Chane |
| 12 | Aguirre, Francis |
| 12 | Antonini, Anthony |
| 12 | Barnick, Kylie |
| 12 | Bechtold, Jenna |
| 12 | Beck, Taylor |
| 12 | Bodzinski, Molly |
| 12 | Bullie, Aniah |
| 12 | Bullock-Johnson, Jaisean |
| 12 | Carpenter, Danielle |
| 12 | Cervi, Chloe |
| 12 | Chalupiak, Michael |
| 12 | Clear, Abigayle |
| 12 | Cloud, Morgan |
| 12 | Copple, Damien |
| 12 | Cottage, Max |
| 12 | Davis, Christian |
| 12 | Deluigi, Paris |
| 12 | Dibish, Allison |
| 12 | Dobbins, Alec |
| 12 | Faltenovich, Haley |
| 12 | Fouse, Chloe |
| 12 | Fritsch, Leah |
| 12 | Gerle Jr., Jason |
| 12 | Gibson, Blake |
| 12 | Girardi, Kyrsta |
| 12 | Grable, Cole |
| 12 | Hammond, Logan |
| 12 | Hertneky, Aliyah |
| 12 | Hilliker, Noah |
| 12 | Hines, Akiyah |
| 12 | Hitchens, Alexis |
| 12 | Hogue, Haley |
| 12 | Holman, Tyler |
| 12 | Hovan, Joshua |
| 12 | Ilko, Jaina |
| 12 | Jones, Robert |
| 12 | Jourdanais, Noah |

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|----|-----------------------|
| 12 | Kenstler, Cameron |
| 12 | Kinkade, Meghan |
| 12 | Krol, Michelle |
| 12 | Linck, Emily |
| 12 | Lopez, Kensy |
| 12 | Macon, Taraea |
| 12 | Manos, Niko |
| 12 | Martin, Amanda |
| 12 | Martinez Rivera, Sara |
| 12 | McFarland, Jenna |
| 12 | McKay, Morgan |
| 12 | Miller, Hannah |
| 12 | Minor, Alvin |
| 12 | Misencik, Stacia |
| 12 | Morder, Matthew |
| 12 | Norton, Nathan |
| 12 | Palmer, Gwentyth |
| 12 | Payne, Davon |
| 12 | Polachek, Abigail |
| 12 | Powell, Elliott |
| 12 | Preston, Emma |
| 12 | Protulipac, Luke |
| 12 | Sabillon, Marina |
| 12 | Saturley, Marissa |
| 12 | Schooley, Evan |
| 12 | Simms, Tyler |
| 12 | Sovich, Lukas |
| 12 | Sproul, Tyler |
| 12 | Stallsmith, Haley |
| 12 | Stashick, Kurtis |
| 12 | Stokes, Ashley |
| 12 | Stranko, Carter |
| 12 | Streb, Brandon |
| 12 | Townsend, Yasmine |
| 12 | Truskowski, Eva |
| 12 | Vargo, Celeste |
| 12 | Vucetich, Brooklyn |
| 12 | Wright, Raymond |
| 12 | Young, Valeria |
| 12 | Ziemkiewicz, Caleb |