VIETNAM VETERANS of AMERICA, INC. SOUTHWESTERN PA, CHAPTER 862

Dear Guidance Counselor:

Vietnam Veterans of America, Chapter 862 is pleased to announce that three (3) \$1000.00 scholarships will be awarded to Beaver County or other Pennsylvania county High School graduating seniors or out of state graduating seniors related to a member of Vietnam Veterans of America who meet the following criteria:

- 1. The student is a graduating senior, who is a child, grandchild, great grandchild, stepchild or legally adopted child of a Vietnam era Veteran, KIA, MiA, or deceased Vietnam era Veteran. A copy of the Veteran's discharge papers (DD-214) to be submitted with the scholarship application.
- 2. The student has achieved a minimum Grade Point Average of 3.0. The applicant will submit a notarized copy of his/her high school transcripts verifying that this requirement has been met.
- 3. The student will submit a Beaver County Vietnam Veterans Scholarship application plus all required paperwork by April 15 of his/her senior year. Any applications <u>received</u> after April 15 will be declared inelibible.
- 4. The student will submit two letters of recommendation. One from a teacher, the other from a school administrator.
- 5. The student will submit a statement explaining why he/she should receive this scholarship.
- 6. The student must submit a copy of an acceptance letter from an accredited four-year, two-year and/or technical school.
- 7. The student will submit a maximum five (500) hundred word essay on the topic, **PROUD**TO BE AN AMERICAN AND ITS RESPONSIBILITIES. The essay will be typed, doublespaced, with a title page that includes; students name, high school, date, and title of the essay.

Applications and all paperwork are to be mailed to Mr. Lon Hogue, Scholarship Chairman, 1308 First Street, New Brighton, PA 15066.

Sincerely,

Lon Hogue, Chairman Scholarship Committee



VIETNAM VETERANS OF AMERICA, CHAPTER 862 BLAINE ALLINDER VIETNAM VETERANS SCHOLARSHIP Together Then....Together Now!

Name:	Phone(724)	
Parent/Guardian:		• .
Address:		
Class Rank/GPA		must verify GPA
Honors/Awards:		
, , , ,		
Extra-Curricular Activities:		
Clubs/Organizations, offices held:		
Future Plans/Name of post-secondary	school;	
Major:		
Have you been accepted?application, no later than April 15 th .	•	submitted with
Work Experience:		