

**AMBRIDGE AREA SCHOOL DISTRICT  
MEET AND DISCUSS BOARD MEETING  
VOTING AND NON-VOTING AGENDA**

**February 12, 2025**

**7:00 p.m.**

**High School Media Center**

**I. Call to Order**

The Meet and Discuss Board Meeting of the Ambridge Area School District is being held on Wednesday, February 12, 2025. This meeting is being held to review the agenda for the regular monthly Board Meeting that will be held on Wednesday, February 19, 2025 at 7:00 p.m. in the High School Cafeteria.

**II. Flag salute-please rise**

**III. Notice:** This meeting is being recorded for District purposes. It is or may be published in part or in its entirety on the district's website without the express permission of meeting participants.

**IV. Roll Call**

**V. Sunshine Law**

The Board of School Directors held Executive Session(s) on Wednesday, February 12<sup>th</sup> to discuss:

- Personnel matter(s)
- Information, strategy, and/or negotiation session relating to the negotiation of a collective bargaining agreement
- Considering the purchase or lease of real estate
- Matters subject to attorney-client privilege and other confidentiality laws
- Litigation or threatened litigation matters
- Sensitive public safety issues
- Salary schedule and labor relations

**VI. Correspondence**

**VII. Amendments to the Agenda/Approval of the Agenda**

**VIII. Recognition/Presentation**

**Device Pilot Presentation – Kristen Ferguson**

**IX. Public Comment (Regarding Agenda Items Only)**

At this time, DISTRICT RESIDENTS may come forward to comment on agenda items only. Each person must state their first and last name and address prior to speaking. Each resident will be allowed three minutes and can speak only once. This period for public comment prior to the standing committee reports will be limited to one-half hour. Although not required, board members desiring to address questions or concerns may do so after the residents' comments/questions or at the conclusion of the committee reports. There will still be an opportunity for residents to comment on any business relevant to the Ambridge Area School District under Old and New Business at the end of the meeting.

## **X. LEGISLATIVE ACTION FOR THIS MEETING**

### **Education and Technology**

**Mrs. Romasco**

#### **1. Resolution 2024-2025-7**

It is recommended to approve Resolution No. 2024-2025-7, a resolution confirming the elected tax collectors' compensation for School District taxes without substantive changes from current compensation.

### **Personnel**

**Mrs. Scott**

**\*ALL NEW HIRES, PENDING RECEIPT OF SATISFACTORY AND CURRENT CLEARANCES, SATISFACTORY DRUG SCREENING, TB TESTING, RESPONSES BY CURRENT/FORMER EMPLOYERS TO ACT 168 SCREENING, AND PDE CERTIFICATIONS IF APPLICABLE.**

#### **1. Resignation**

It is recommended to approve the resignation of Carlyn Humphries, from her position as a Middle School Girls' Volleyball Coach, effective January 29, 2025, with regret.

#### **2. Coach Amendment**

It is recommended to amend the approval of David Zeranick, from a Girls' Basketball Volunteer Coach, approved on January 8, 2025, to a Boys' Basketball Volunteer Coach.

#### **3. 2024-2025 Spring Coaches**

It is recommended that the following individuals be approved to fill the designated coaching positions for the 2024-2025 school year at a salary as per the terms of the collective bargaining agreement, pending receipt of current clearances, satisfactory drug screening, TB testing, and responses by current/former employers to Act 168 screening, provided the school year allows coaches to hold sports as normal.

##### **1.) Track**

##### **Stipend**

a) Denise Duncan, Assistant Coach	\$2,400.00
b) Savannah Fischer, Assistant Coach	\$2,000.00
c) Raeffon Ruskin, Assistant Coach	\$1,900.00
d) Denise Duncan, Middle School Coach	\$1,550.00
e) Jessica Anderson, Volunteer Coach	No Remuneration
f) Joseph Patterson, Volunteer Coach	No Remuneration

##### **2.) Baseball**

a) Shaun Dugan, Assistant Coach	\$2,400.00
b) Noah Rinker, Assistant Coach	\$2,200.00
c) Greg Vukovcan, Middle School Coach	\$2,050.00
d) Chris Parish, Middle School Coach	\$1,350.00
e) Nate Scott, Volunteer Coach	No Remuneration
f) Christopher Ricker, Volunteer Coach	No Remuneration
g) Caison Holland, Volunteer Coach	No Remuneration

3.) Softball

a) Megan Fitzgerald, Assistant Coach	\$2,400.00
b) Jonathan Fisher, Assistant Coach	\$2,200.00
c) Casi Freed, Middle School Coach	\$2,050.00
d) Reg Humbert, Volunteer Coach	No Remuneration
e) Kalynn Wheeland, Volunteer Coach	No Remuneration
f) Kim Bogati, Middle School Volunteer Coach	No Remuneration

4.) Boys' Volleyball

a) Jason Benkowski, Assistant Coach	\$2,400.00
b) David Stuebgen, Volunteer Coach	No Remuneration
c) Brendan Jones, Volunteer Coach	No Remuneration
d) Derek Kuhn, Volunteer Coach	No Remuneration
e) Lee Smith, Volunteer Coach	No Remuneration

5.) Girls' Volleyball

a) Jamison Frantz, Middle School Coach	\$2,050.00
b) Kim Bogati, Middle School Volunteer Coach	No Remuneration

6.) Boys' Tennis

a) Joseph Fortune, Assistant Coach	\$1,050.00
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4. 2025-2026 Fall Coaches

It is recommended that the following individuals be approved to fill the designated coaching positions for the 2025-2026 school year at a salary as per the terms of the collective bargaining agreement, pending receipt of current clearances, satisfactory drug screening, TB testing, and responses by current/former employers to Act 168 screening, provided the school year allows coaches to hold sports as normal.

1.) Boys' Soccer

a) David Stuebgen, Head Coach	<u>Stipend</u> \$4,300.0
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2.) Girls' Soccer

a) James Raymer, Head Coach	\$4,300.00
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3.) Girls' Volleyball

a) Carlyn Humphries, Head Coach	\$4,300.00
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4.) Boys' Golf

a) Chris Yannessa, Head Coach	\$4,300.00
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5.) Girls' Golf

a) Larry Knopsnyder, Head Coach	\$4,300.00
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5. Paraprofessional

It is recommended to retroactively hire Joseph Fortune as a Paraprofessional at the Ambridge Area High School, effective January 23, 2025, as per the terms of the Ambridge Area Education Support Professional Association (ESPA/PSEA/NEA), pending receipt of current clearances, satisfactory drug screening, TB testing and responses by current/former employers to Act 168 screening.

6. Posted Positions: Clubs / Activities

It is recommended that the following individual who has applied for the specified posted position for the 2024-2025 school year be ratified at the rate of pay, as per the collective bargaining agreement, provided the school year allows and sponsors can hold activities as normal.

**ACTIVITY/CLUB (Middle School)**

Interact Club

Erin Wolf

**SALARY**

\$313.33 (pro-rated)

7. School Resource Officer Agreement Addendum

It is recommended that an addendum to the agreement between the Ambridge Area School District and the Ambridge Police Department be approved.

8. ABC Transit Bus Driver/Aide

It is recommended to approve the individuals listed as operators, attendants, and maintenance for ABC Transit, Inc. for the 2024-2025 school year, pending receipt of current clearances, satisfactory drug screening, TB testing, and responses by current/former employers to Act 168 screening.

Danielle Gardner – Van Driver

Javion Smith – Van Driver

Timothy Armstead- Van Driver

Daniel Boni- Van driver

Lisa Bota- Van driver

Joseph Cerniglia- Van Driver

Jamie Deutsch- Van driver

David Filipek- Sub bus driver

Jennifer Filipek- Sub bus driver

Donald Frynkewicz- Van driver

Kenneth Shrum- Van driver

Monty Celo- Van driver

James Gardner- Van driver

9. Orton Gillingham Training

It is recommended that the following elementary teachers be compensated for 35 total hours to complete Orton Gillingham Training on their own time, upon completion of the Orton Gillingham Comprehensive OG+ Training and submission of the certificate, at the rate of pay as per the collective bargaining agreement. Salary and benefits are to be paid by grant funding. To be paid for through the Title II Grant monies.

Olivia Pietropola

Susan Manuppelli

Jessica Niemeier

Alexis Cogis

Kathleen Marvin

Carrie Keber

Chelsie Quinn

Amy Wass

Lee Levi

## 10. Permanent Contracts

It is recommended that the following professional employee, who has completed three years of satisfactory service in the Ambridge Area School District as of the effective date designated, be given permanent professional contracts:

Sarah Burns, Tenure Date: February 7, 2025

## 11. Slippery Rock University Student Field Observation

It is recommended to approve the following Slippery Rock University student, to complete observation hours within the Ambridge Area School District, pending receipt of current clearances, satisfactory drug screening, TB testing, and responses by current/former employers to Act 168 screening.

Nicholas Cassol, to be placed with Kenneth Grafton

# XI. COMMITTEE REPORTS (NON-VOTING AGENDA ITEMS)

## Education and Technology

Mrs. Romasco

### 1. 2025-2026 School Calendar

It is recommended that the proposed 2025-2026 School Calendar be approved.

### 2. K-12 Guidance Plan (339)

It is recommended to approve the submission of the K-12 Guidance Plan (339) to the Pennsylvania Department of Education. The Plan was vetted through the Act 339 Advisory Council, which included all stakeholders.

### 3. Psychology and Learning Center

It is recommended to ratify a Memorandum of Understanding between the Psychology and Learning Center and the Ambridge Area School District to provide neurological evaluations, outpatient therapy and medical management of district students at no cost to the district, **subject to final review of solicitor.**

### 4. The Meadows Psychiatric Center

It is recommended to approve a letter of agreement between The Meadows and the Ambridge Area School District, a mental health provider, for 2025-2026; 2026-2027; and 2027-2028, **subject to final review of solicitor.**

### 5. ThinkSync Agreement

It is recommended to approve an agreement between ThinkSync and the Ambridge Area School District. This will provide tools, resources, and insights that support the emotional and mental well-being of students in grades 6-12. This is at no cost to the district. **Subject to final review of solicitor.**

6. UniFirst Service Agreement

It is recommended to approve a service agreement between UniFirst and the Ambridge Area School District for the floor mats and mop services effective date of signature, February 7, 2025, at the rates per the attached schedule.

7. Educational Consortium for Telecommunications Savings

It is recommended to approve a contract between the Educational Consortium for Telecommunications Savings (ECTS) and Ambridge Area School District to include the application for discounts under the SREK Amendment to the Telecommunications Act of 1996, commonly called the E-Rate.

8. Pennsylvania School Safety Institute's (PennSSI) 3<sup>rd</sup> Safety Summit

It is recommended Meghan Watelet be approved to attend the PennSSI 3<sup>rd</sup> Safety Summit being held in Mechanicsburg, PA on March 27, 2025. This Safety Summit is a gathering of key stakeholders to discuss innovative strategies and solutions to improve school safety. All expenses (registration, fees, travel, lodging, meals) will be paid as per Board Policy 331 – Job-Related Expenses. The approximate cost will be \$600.00.

9. 2025 School Nutrition Association of Pennsylvania (SNAPA) Director Workshop

It is recommended Leigh Anne Holman be approved to attend the 2025 SNAPA Director Workshop being held in Seven Springs Mountain Resort on March 17 through March 18, 2025. The 2025 SNAPA Director Workshop is an exclusive, director-level event designed to inspire, educate and connect leaders in school nutrition. All expenses (registration, fees, travel, lodging, meals) will be paid as per Board Policy 331 – Job-Related Expenses. The approximate cost will be \$1,000.00.

10. PA TSA Leadership Conference

It is recommended that Ben Holmes, Pamela Green, Zach Dugan, Scott Setzenfand and Shana Dowlin be authorized to take students to the local chapter of the PA Technology Student Association Conference in which students will compete in a wide variety of technology and S.T.E.M. related areas at the Pennsylvania Technology Student Association State Leadership Conference. The event will be held April 23 through April 26, 2025, at Seven Springs Mountain Resort. Students who attend PA TSA States will be reimbursed as per Board Policy 240 (50% of travel cost or \$250.00 per student, whichever is less) for a maximum total of \$3,000.00. The teachers will be reimbursed at the contracted rate with an expense report attached, which covers registration, fees, travel, lodging, and meals.

11. 2025 Adventures in Education Club Field Trip

It is recommended that Larry Knopsnyder, an American Cultures Teacher at the High School, be authorized to take students in the Adventures in Education Club to St. Augustine, Florida from November 4<sup>th</sup> through November 7, 2025. There will be no cost to the district, with the exception of the cost for the substitute teacher. Parents or guardians will be required to sign permission and release forms. Chaperones will be required to have current clearances and TB testing.

## **Finance and Budget**

**Mr. Zatchey**

### **1. School District Monthly Bills and Salaries**

It is recommended that the monthly school district bills in the amount of \$2,990,214.11 and the monthly school district personnel salaries in the amount of \$1,266,984.55 be paid.

### **2. Cafeteria Monthly Bills and Salaries**

It is recommended that the monthly cafeteria bills in the amount of \$139,406.17 and the monthly cafeteria personnel salaries in the amount of \$44,638.02 be paid.

### **3. Budget Transfer**

It is recommended to approve budget transfers for February 2024.

## **Building and Grounds**

**Mr. Metz**

### **1. Economy Elementary Main Exterior Doors**

It is recommended to retroactively approve a quote from Timchak Safe & Lock, LLC to install the new Electrified Exit Device and test for proper operations for the total cost of \$4,389.00, through the state bidding process (Co-Stars).

### **2. High School Boiler Controls**

It is recommended to retroactively approve a proposal from CMS Controls to repair boiler controls at the high school for a total cost of \$5,250.00, through the state bidding process (Co-Stars). This is at a reduced amount of \$2,000.00.

### **3. Fuel Consortium**

It is recommended that extended participation with the Western Pennsylvania Gasoline/Diesel Consortium through the Allegheny Intermediate Unit #3 (AIU3) for the purchase of fuel (gasoline, diesel, and heating oil) for the 2025-2026 school year be approved.

## **Athletics**

**Mrs. Fischer**

### **1. Athletic Training Services**

It is recommended the Athletic Training Services Agreement between UPMC Health System Sports Medicine, and the Ambridge Area School District be approved. This is a three (3) year agreement for 2025-2026 at a total cost of \$58,000.00, 2026-2027 at a total cost of \$60,500.00, and 2027-2028 at a total cost of \$62,800.00. The agreement will commence on July 1, 2025, and end on June 30, 2028, **subject to final review of the solicitor.**

### **2. Middle School Volleyball Poles**

It is recommended to approve a quote from Sports Imports to purchase replacement aluminum volleyball poles at the middle school in the amount of \$8,033.50, through the state bidding process (Co-Stars).

### 3. Middle School Electric Track System

It is recommended to approve a quote from Lynx Systems to purchase a Fully Automatic Training (FAT) System in the amount of \$5,440.00. This system is required by WPIAL to score Track and Field events and to ensure our compliance at home meets.

### **Public Relations**

**Miss Fitsko**

### **Steering and Rules**

**Mrs. Kehoe**

#### 1. Policy 222 – Tobacco and Vaping Products – Third Reading

It is recommended, as a third reading to update Policy 222– *Tobacco and Vaping Products*, a policy prohibiting student possession, use, purchase, and sale of tobacco and vaping products be updated to remove language that specifically lists “JUUL” products by the legal settlement with individual school districts, as well as the PA Attorney General’s Office.

#### 2. Policy 323 – Tobacco and Vaping Products – Third Reading

It is recommended, as a third reading to update Policy 323 – *Tobacco and Vaping Products*, a policy prohibiting employee possession, use, purchase, and sale of tobacco and vaping products be updated to remove language that specifically lists “JUUL” products by the legal settlement with individual school districts, as well as the PA Attorney General’s Office.

#### 3. Policy 801– Public Records – Third Reading

It is recommended, as a third reading to update Policy 801 – *Public Records* to clarify the district’s responsibilities regarding responding to requests for records under the Right-to-Know Law (RTKL).

#### 4. Policy 246 – School Wellness – First Reading

It is recommended, as a first reading, to revise School Board Policy 246 – *School Wellness* to modify the number of times per year the Wellness Committee will meet. The committee will meet a minimum of (2) two times per year rather than (4) four times per year.

### **Legislative**

**Miss Fitsko**

#### **XII. President’s Address**

#### **XIII. Superintendent’s Report**

#### **XIV. Solicitor’s Report**

#### **XV. Old and New Business**

It is now time for old and new business. Any DISTRICT RESIDENT who desires to comment on any business relevant to the Ambridge Area School District should now come forward. Each person must state their first and last name and address prior to speaking. Each person will be allowed three minutes and can speak only once. This period for public comment prior to the standing committee reports will be limited to one-half hour.

#### **XVI. Motion to Adjourn**